

| Contest on Ballot | District/ Seat | Level of Govt | Partisan? | Years in Term | Unexp Term? | Next Election Date | Term Begins | Voted On | Primary/Pote ntial Runoff/ Second Primary? | Filing Fee (subject to change) | Incumbent | Party of Incumb. | Incumbent Title | Contact Info |
|---|-------------------|---------------|-----------|------------------|----------------|--------------------------|----------------|-------------|---|--------------------------------------|--------------------------|---------------------|-------------------------|--|
| PRESIDENT OF THE UNITED STATES | N/A | FEDERAL | YES | 4 | NO | 11/5/2024 | Jan-21 | at-large | Y | N/A | JOSEPH R. BIDEN | D | PRESIDENT | www.whitehouse.gov |
| VICE PRESIDENT OF THE UNITED STATES | N/A | FEDERAL | YES | 4 | NO | 11/5/2024 | Jan-21 | at-large | Y | N/A | KAMALA HARRIS | D | VICE PRESIDENT | www.whitehouse.gov |
| US SENATE | N/A | FEDERAL | YES | 6 | NO | 11/5/2024 | 1st Mon in Jan | at-large | Y | \$ 1,740.00 | THOM TILLIS | R | SENATOR | info@thomillis.com |
| US SENATE | N/A | FEDERAL | YES | 6 | NO | 11/8/2022 | 1st Mon in Jan | at-large | Y | \$ 1,740.00 | RICHARD BURR | R | SENATOR | burr.senate.gov |
| US HOUSE OF REPRESENTATIVES DISTRICT 1 | 1 | FEDERAL | YES | 2 | NO | 11/8/2022 | 1st Mon in Jan | by district | Y | \$ 1,740.00 | G.K. BUTTERFIELD | D | REPRESENTATIVE | butterfield.house.gov |
| GOVERNOR | N/A | STATE | YES | 4 | NO | 11/5/2024 | January 1 | at-large | Y | \$ 1,359.00 | ROY COOPER | D | GOVERNOR | www.governor.state.nc.us |
| NC STATE SENATE DISTRICT 7 | 7 | STATE | YES | 2 | YES | 11/8/2022 | 1st Mon in Jan | by district | Y | \$ 140.00 | JAMES A. PERRY | R | STATE SENATOR | Jim.Perry@ncleg.net |
| NC HOUSE OF REPRESENTATIVES DISTRICT 10 | 10 | STATE | YES | 2 | NO | 11/8/2022 | 1st Mon in Jan | by district | Y | \$ 140.00 | JOHN R. BELL | R | STATE REPRESENTATIVE | John.Bell@ncleg.net |
| NC HOUSE OF REPRESENTATIVES DISTRICT 21 | 21 | STATE | YES | 2 | NO | 11/8/2022 | 1st Mon in Jan | by district | Y | \$ 140.00 | RAYMOND SMITH, JR. | D | STATE REPRESENTATIVE | raymond.smith@ncleg.net |
| COUNTY COMMISSIONER DISTRICT AT LARGE | AT-LRG | COUNTY | YES | 4 | NO | 11/5/2024 | 1st Mon in Dec | at-large | Y | \$ 82.00 | WAYNE AYCOCK | R | COMMISSIONER | wayne.aycock@waynegov.com |
| COUNTY COMMISSIONER DISTRICT 1 | 1 | COUNTY | YES | 4 | NO | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 82.00 | BARBARA AYCOCK | R | COMMISSIONER | barbara.aycock@waynegov.com |
| COUNTY COMMISSIONER DISTRICT 2 | 2 | COUNTY | YES | 4 | NO | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 82.00 | ANTONIO M. WILLIAMS | D | COMMISSIONER | antonio.williams@waynegov.com |
| COUNTY COMMISSIONER DISTRICT 3 | 3 | COUNTY | YES | 4 | YES | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 82.00 | BEVAN J. FOSTER | D | COMMISSIONER | bevan.foster@waynegov.com |
| COUNTY COMMISSIONER DISTRICT 4 | 4 | COUNTY | YES | 4 | YES | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 82.00 | FREEMAN HARDISON | R | COMMISSIONER | freeman.hardison@waynegov.com |
| COUNTY COMMISSIONER DISTRICT 5 | 5 | COUNTY | YES | 4 | NO | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 82.00 | CHRIS GURLEY | R | COMMISSIONER | chris.gurley@waynegov.com |
| COUNTY COMMISSIONER DISTRICT 6 | 6 | COUNTY | YES | 4 | NO | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 82.00 | JOE DAUGHTERY | R | COMMISSIONER | joe.daughtery@waynegov.com |
| SHERIFF | N/A | COUNTY | YES | 4 | NO | 11/8/2022 | 1st Mon in Dec | at-large | Y | \$ 636.00 | LARRY PIERCE | R | SHERIFF | larry.pierce@waynegov.com |
| REGISTER OF DEEDS | N/A | COUNTY | YES | 4 | NO | 11/5/2024 | 1st Mon in Dec | at-large | Y | \$ 460.00 | CONSTANCE CORAM | D | REGISTER OF DEEDS | constance.coram@waynegov.com |
| DISTRICT ATTORNEY DISTRICT 8 | 8 | COUNTY | YES | 4 | NO | 11/8/2022 | 1st Mon in Dec | by district | Y | \$ 1,282.00 | MATTHEW DELBRIDGE | R | DISTRICT ATTORNEY | (919) 722-6200 |
| CLERK OF SUPERIOR COURT | N/A | COUNTY | YES | 4 | NO | 11/8/2022 | 1st Mon in Dec | at-large | Y | \$ 998.00 | JUSTIN MINSHEW | D | CLERK OF SUPERIOR COURT | (919) 722-6100 |
| BOARD OF EDUCATION DISTRICT - AT LARGE | AT-LRG | COUNTY | NO | 4 | YES | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 117.00 | TOMMY SANDERS | N/A | MEMBER | www.waynecountyschools.org |
| BOARD OF EDUCATION DISTRICT 1 | 1 | COUNTY | NO | 4 | NO | 11/8/2022 | 1st Mon in Dec | by district | Y | \$ 117.00 | CHRIS WEST | N/A | MEMBER | www.waynecountyschools.org |
| BOARD OF EDUCATION DISTRICT 2 | 2 | COUNTY | NO | 4 | NO | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 117.00 | LEN HENDERSON | N/A | MEMBER | www.waynecountyschools.org |
| BOARD OF EDUCATION DISTRICT 3 | 3 | COUNTY | NO | 4 | NO | 11/5/2024 | 1st Mon in Dec | by district | Y | \$ 117.00 | PATRICIA BURDEN | N/A | MEMBER | www.waynecountyschools.org |
| BOARD OF EDUCATION DISTRICT 4 | 4 | COUNTY | NO | 4 | NO | 11/8/2022 | 1st Mon in Dec | by district | Y | \$ 117.00 | JENNIFER STRICKLAND | N/A | MEMBER | www.waynecountyschools.org |
| BOARD OF EDUCATION DISTRICT 5 | 5 | COUNTY | NO | 4 | NO | 11/8/2022 | 1st Mon in Dec | by district | Y | \$ 117.00 | CRAIG FOUCHT | N/A | MEMBER | www.waynecountyschools.org |
| BOARD OF EDUCATION DISTRICT 6 | 6 | COUNTY | NO | 4 | YES | 11/8/2022 | 1st Mon in Dec | by district | Y | \$ 117.00 | WADE LEATHAM | N/A | MEMBER | www.waynecountyschools.org |
| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR | N/A | COUNTY | NO | 4 | NO | Appointed | 1st Mon in Dec | appointed | N | \$ 5.00 | DONNA MILLS | N/A | MEMBER | 919-734-5281 |
| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR | N/A | COUNTY | NO | 4 | NO | 11/8/2022 | 1st Mon in Dec | at-large | N | \$ 5.00 | RONALD PARKS | N/A | MEMBER | 919-734-5281 |
| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR | N/A | COUNTY | NO | 4 | NO | 11/5/2024 | 1st Mon in Dec | at-large | N | \$ 5.00 | THOMAS P. UZZELL | N/A | MEMBER | 919-734-5281 |
| SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR | N/A | COUNTY | NO | 4 | NO | 11/8/2022 | 1st Mon in Dec | at-large | N | \$ 5.00 | JOHN PHIL YELVERTON | N/A | MEMBER | 919-734-5281 |
| BELFAST-PATETOWN SANITARY DISTRICT | B P | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | DAWN ANDERSON | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| BELFAST-PATETOWN SANITARY DISTRICT | B P | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | BEN CASEY, JR. | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| BELFAST-PATETOWN SANITARY DISTRICT | B P | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | LANDIS DAVIS | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| BELFAST-PATETOWN SANITARY DISTRICT | B P | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | FRED NEWCOMB | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| BELFAST-PATETOWN SANITARY DISTRICT | B P | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | RAY SULLIVAN | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| EASTERN WAYNE SANITARY DISTRICT | E | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | DARYL ANDERSON | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| EASTERN WAYNE SANITARY DISTRICT | E | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | RICHARD (RICKY) CARRAWAY | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| EASTERN WAYNE SANITARY DISTRICT | E | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | ERVIN WATTS | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| EASTERN WAYNE SANITARY DISTRICT | E | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | BRANDON GRAY | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| EASTERN WAYNE SANITARY DISTRICT | E | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | JAMES SUTTON | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHEASTERN WAYNE SANITARY DISTRICT | SE | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | PHILIP SHIVAR | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHEASTERN WAYNE SANITARY DISTRICT | SE | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | CHARLIE M.B. HOLLOWAY | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHEASTERN WAYNE SANITARY DISTRICT | SE | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | BOBBY OUTLAW | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHEASTERN WAYNE SANITARY DISTRICT | SE | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | DEBONY T. JONES | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |

| Contest on Ballot | District/ Seat | Level of Govt | Partisan? | Years in Term | Unexp Term? | Next Election Date | Term Begins | Voted On | Primary/Pote ntial Runoff/ Second Primary? | Filing Fee (subject to change) | Incumbent | Party of Incumb. | Incumbent Title | Contact Info |
|--------------------------------------|-------------------|---------------|-----------|------------------|----------------|--------------------------|----------------|-------------|---|--------------------------------------|----------------------|---------------------|-----------------|--|
| SOUTHEASTERN WAYNE SANITARY DISTRICT | SE | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | JAMES A. TAYLOR | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHERN WAYNE SANITARY DISTRICT | S | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | SALLY R. BOWLES | N/A | MEMBER | swsanitary@bellsouth.net |
| SOUTHERN WAYNE SANITARY DISTRICT | S | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | THOMAS GAINEY | N/A | MEMBER | swsanitary@bellsouth.net |
| SOUTHERN WAYNE SANITARY DISTRICT | S | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | MATTHEW MCLAMB | N/A | MEMBER | swsanitary@bellsouth.net |
| SOUTHERN WAYNE SANITARY DISTRICT | S | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | GARY SCOTT | N/A | MEMBER | swsanitary@bellsouth.net |
| SOUTHERN WAYNE SANITARY DISTRICT | S | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | SCOTT T. INGRAM | N/A | MEMBER | swsanitary@bellsouth.net |
| FORK TOWNSHIP SANITARY DISTRICT | F | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | HENRY L BRASWELL | N/A | MEMBER | http://forktownship.com_stsd1@bellwouth.net |
| FORK TOWNSHIP SANITARY DISTRICT | F | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | TONY MCCABE | N/A | MEMBER | http://forktownship.com_stsd1@bellwouth.net |
| FORK TOWNSHIP SANITARY DISTRICT | F | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | BEVERLY PERKINS KEEN | N/A | MEMBER | http://forktownship.com_stsd1@bellwouth.net |
| FORK TOWNSHIP SANITARY DISTRICT | F | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | TIM GARDNER | N/A | MEMBER | http://forktownship.com_stsd1@bellwouth.net |
| FORK TOWNSHIP SANITARY DISTRICT | F | COUNTY | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 5.00 | DANNY F. HOPE | N/A | MEMBER | http://forktownship.com_stsd1@bellwouth.net |
| NORTHWESTERN WAYNE SANITARY DISTRICT | NW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | DAVID W. PITTMAN | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| NORTHWESTERN WAYNE SANITARY DISTRICT | NW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | WALTER F. BRIDGERS | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| NORTHWESTERN WAYNE SANITARY DISTRICT | NW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | JAMES S. KIRBY | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| NORTHWESTERN WAYNE SANITARY DISTRICT | NW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | KENNETH TUCKER | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| NORTHWESTERN WAYNE SANITARY DISTRICT | NW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | DANNY K. TILLMAN | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHWESTERN WAYNE SANITARY DISTRICT | SW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | DAVID A. BENNETT | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHWESTERN WAYNE SANITARY DISTRICT | SW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | JIMMY B. COX | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHWESTERN WAYNE SANITARY DISTRICT | SW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | DARYLL E. OVERTON | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHWESTERN WAYNE SANITARY DISTRICT | SW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | KELLY HUGHES | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| SOUTHWESTERN WAYNE SANITARY DISTRICT | SW | COUNTY | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | GAIL PORTER MINCHEW | N/A | MEMBER | www.waynewaterdistricts.com barbara@waynewaterdistricts.com |
| EUREKA MAYOR** | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | VACANT | N/A | MAYOR | (919) 242-5064 |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | WILLIAM MARTIN | N/A | COMMISSIONER | (919) 242-5064 |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/5/2019 | 1st Mon in Dec | at-large | N | \$ 5.00 | LOUIS MASSEY | N/A | COMMISSIONER | (919) 242-5064 |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | KEITH PENDER | N/A | COMMISSIONER | (919) 242-5064 |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/5/2019 | 1st Mon in Dec | at-large | N | \$ 5.00 | VACANT | N/A | COMMISSIONER | (919) 242-5064 |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/5/2019 | 1st Mon in Dec | at-large | N | \$ 5.00 | DAVID ELMORE | N/A | COMMISSIONER | (919) 242-5064 |
| FREMONT MAYOR | AT-LRG | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | W. DARRON FLOWERS | N/A | MAYOR | townhall@fremontnc.gov |
| ALDERMAN DISTRICT 1 | 1 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | BEATRICE JONES | N/A | ALDERMAN | townhall@fremontnc.gov |
| ALDERMAN DISTRICT 2 | 2 | MUNI | NO | 4 | YES | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | KEITH SPIVEY | N/A | ALDERMAN | townhall@fremontnc.gov |
| ALDERMAN DISTRICT 3 | 3 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | TERRY FUTRELLE | N/A | ALDERMAN | townhall@fremontnc.gov |
| ALDERMAN DISTRICT 4 | 4 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | JOYCE M. ARTIS | N/A | ALDERMAN | townhall@fremontnc.gov |
| ALDERMAN DISTRICT 5 | 5 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | LEROY RUFFIN | N/A | ALDERMAN | townhall@fremontnc.gov |
| ALDERMAN DISTRICT 6 | 6 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | N | \$ 5.00 | ANNIE R. LEWIS | N/A | ALDERMAN | townhall@fremontnc.gov |
| GOLDSBORO MAYOR | AT-LRG | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | Y | \$ 114.00 | DAVID HARM | N/A | MAYOR | davidharm@goldsborongov |
| COUNCILMAN DISTRICT 1 | 1 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | Y | \$ 90.00 | HIAWATHA JONES | N/A | COUNCILMAN | hiawathajones@goldsborongov |
| COUNCILMAN DISTRICT 2 | 2 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | Y | \$ 90.00 | BILL BROADAWAY | N/A | COUNCILMAN | billbroadaway@goldsborongov |
| COUNCILMAN DISTRICT 3 | 3 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | Y | \$ 90.00 | TAI J. POLACK | N/A | COUNCILMAN | taipolack@goldsborongov |
| COUNCILMAN DISTRICT 4 | 4 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | Y | \$ 90.00 | BRANDI N. MATTHEWS | N/A | COUNCILMAN | brandimatthews@goldsborongov |
| COUNCILMAN DISTRICT 5 | 5 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | Y | \$ 90.00 | CHARLES GAYLOR IV | N/A | COUNCILMAN | |
| COUNCILMAN DISTRICT 6 | 6 | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | by district | Y | \$ 90.00 | GENE AYCOCK | N/A | COUNCILMAN | geneaycock@goldsborongov |
| MT. OLIVE MAYOR | AT-LRG | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 24.00 | KENNETH TALTON | N/A | MAYOR | www.townofmountolivenc.org |
| COMMISSIONER AT-LARGE | AT-LRG | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 6.00 | STEVE WIGGINS | N/A | COMMISSIONER | www.townofmountolivenc.org |
| COMMISSIONER DISTRICT 1 | 1 | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 6.00 | VICKY DARDEN | N/A | COMMISSIONER | www.townofmountolivenc.org |
| COMMISSIONER DISTRICT 2 | 2 | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 6.00 | HARLIE CARMICHAEL | N/A | COMMISSIONER | www.townofmountolivenc.org |
| COMMISSIONER DISTRICT 3 | 3 | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 6.00 | BARBARA KORNEGAY | N/A | COMMISSIONER | www.townofmountolivenc.org |
| COMMISSIONER DISTRICT 4 | 4 | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | by district | N | \$ 6.00 | DENNIS DRAPER | N/A | COMMISSIONER | www.townofmountolivenc.org |
| PIKEVILLE MAYOR | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | CHARLES HOOKS III | N/A | MAYOR | www.pikevillenc.com |

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|---|----------------|---------------|-----------|---------------|-------------|--------------------|--|----------|---|--------------------------------|---------------------|------------------|-----------------|--|
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | STEPHEN A. WEST | N/A | COMMISSIONER | www.pikevillenc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | JIMMY GARDNER | N/A | COMMISSIONER | www.pikevillenc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | LYMAN GALLOWAY | N/A | COMMISSIONER | www.pikevillenc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | ROBERT HOOKS | N/A | COMMISSIONER | www.pikevillenc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | RUSSELL CARPENTER | N/A | COMMISSIONER | www.pikevillenc.com |
| SEVEN SPRINGS MAYOR | N/A | MUNI | NO | 2 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | STEPHEN POTTER | N/A | MAYOR | www.sevenspringsnc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | ALAN CASH | N/A | COMMISSIONER | www.sevenspringsnc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | JOHN HOLMES LEE, II | N/A | COMMISSIONER | www.sevenspringsnc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | JACKIE ROUSE | N/A | COMMISSIONER | www.sevenspringsnc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | RONDA HUGHES | N/A | COMMISSIONER | www.sevenspringsnc.com |
| COMMISSIONER | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | ROBERT ALAN HUGHES | N/A | COMMISSIONER | www.sevenspringsnc.com |
| VILLAGE OF WALNUT CREEK MAYOR* | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | DANNY JACKSON | N/A | MAYOR | www.walnutcreeknc.com/ |
| COUNCILMAN | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | STONEY SLOAN | N/A | COUNCILMAN | www.walnutcreeknc.com/ |
| COUNCILMAN | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | PHILLIP MOYE | N/A | COUNCILMAN | www.walnutcreeknc.com/ |
| COUNCILMAN | N/A | MUNI | NO | 4 | NO | 11/2/2021 | 1st Mon in Dec | at-large | N | \$ 5.00 | JOHN SEEGARS | N/A | COUNCILMAN | www.walnutcreeknc.com/ |
| COUNCILMAN | N/A | MUNI | NO | 4 | NO | 11/7/2023 | 1st Mon in Dec | at-large | N | \$ 5.00 | CYNDI FALLIN DUPUY | N/A | COUNCILMAN | www.walnutcreeknc.com/ |
| *Not elected to office; selected by council members. **Town of Eureka Charter Suspended 2019 - no elections held | | | | | | | All muni vacancies filled per GS 160A-63 | | | | | | | |
| UPDATED 9/2/2021 | | | | | | | | | | | | | | |